

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 4

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HEARING CLERK

IN THE MATTER OF:           )  
  )  
Gene A. Wilson                ) Docket No. SDWA-04-2005-1016  
  )  
Respondent.                    )  
\_\_\_\_\_  
  )

**NOTICE OF HEARING**

Based upon a review of the prehearing information exchanged, and pursuant to 40 C.F.R. § 22.21(b), I hereby establish the date, time and place for the hearing to be held in the above-captioned proceeding:

DATE: September 25, 2007 through September 28, 2007

TIME: 9:00 AM

LOCATION: Carl Perkins Federal Building  
3<sup>rd</sup> Floor Courtroom  
1405 Greenup Avenue  
Ashland, Kentucky 41101

**IT IS ORDERED:**

1. On or before **July 20, 2007**, the parties are to file a written statement indicating
  - a) availability on the dates set for the hearing; and
  - b) any prehearing motions they intend to file.
2. The schedule for filing any and all prehearing motions, responses and replies is as follows:
  - a) Motions are to be filed no later than **August 3, 2007**, and shall be served via overnight mail;
  - b) Responses are to be filed on or before **August 17, 2007**;
  - c) Replies (optional) are to be filed on or before **August 27, 2007**.

Based upon the information provided, additional orders will be issued for the purpose of scheduling a prehearing conference call and/or requiring additional submissions as deemed appropriate.

Date: July 3, 2007

Susan P. Schub  
Susan Schub  
Regional Judicial Officer

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing Notice of Hearing in the Matter of Gene A. Wilson, Docket No., SDWA-04-2005-1016, on the parties listed below in the manner indicated:

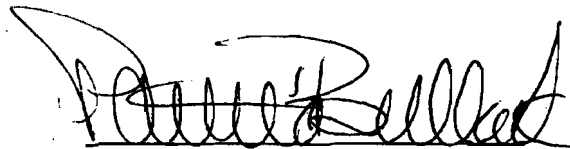
Mr. Gene A. Wilson  
101 Madison Street  
P.O. Box 702  
Louisa, Kentucky 41230

(Overnight Mail – Return  
Receipt Requested)

Zylpha Pryor, Esq. and  
Paul Schwartz, Esq.  
U.S. Environmental Protection Agency  
Region 4  
61 Forsyth Street, S.W.  
Atlanta, Georgia 30303

(via Intra-Office Mail)

Date: 7-3-07



Patricia A. Bullock  
Regional Hearing Clerk  
U.S. Environmental Protection  
Agency, Region 4  
61 Forsyth Street, S.W.  
Atlanta, GA 30303  
404/562-9511